

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BLUE MOUNT INTERNATIONAL SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1731033
3	SCHOOL CODE (IF APPLICABLE)	11520
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE 10 BLM(A) BILOCHIYA, SRI GANGANAGAR , RAJASTHAN - 335704
5	PRINCIPAL NAME	AMRITPAL SINGH
6	PRINCIPAL QUALIFICATION	M.A B.ed
7	SCHOOL EMAIL ID	bluemountschool123@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8094438771

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-23-2023-4.pdf">https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-23-2023-4.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-May-05-2023-5_compressed.pdf">https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-May-05-2023-5_compressed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-May-05-2023-2.pdf">https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-May-05-2023-2.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-May-05-2023-2.pdf">https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-May-05-2023-2.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bluemountsbnr.in/wp-content/uploads/2023/07/Adobe-Scan-Jun-27-2023-1.pdf">https://bluemountsbnr.in/wp-content/uploads/2023/07/Adobe-Scan-Jun-27-2023-1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-23-2023-6.pdf">https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-23-2023-6.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-23-2023-3-1.pdf">https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-23-2023-3-1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-23-2023-3.pdf">https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-23-2023-3.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-23-2023-7.pdf">https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-23-2023-7.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-26-2023-1-1.pdf">https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-26-2023-1-1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-May-05-2023-5_compressed.pdf">https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-May-05-2023-5_compressed.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-23-2023-4.pdf">https://bluemountsbnr.in/wp-content/uploads/2023/06/Adobe-Scan-Jun-23-2023-4.pdf</a>

		2023-7.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AMRITPAL SINGH
2	TOTAL NO. OF TEACHERS	30
	PGT	8
	TGT	12
	PRT	10
3	TEACHERS SECTION RATIO	1.15
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	22	22	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ	6570

	MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 61
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=rqe8HGNlnlM">https://www.youtube.com/watch?v=rqe8HGNlnlM</a>